

OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Amanda Barnes

County Clerk and Recorder
Williamson County, Illinois

CITY

- CITY OF CARBONDALE
FOR CITY COUNCILMAN
(VOTE FOR NOT MORE THAN THREE)**
- CAROLIN HARVEY**
- NATHAN COLOMBO**
- JEFF DOHERTY**
- TYRONE TALIQ
MONTGOMERY**
- GINGER RYE SANDERS**
- NICHOLAS SMALIGO**
- MELVIN "PEPPER"
HOLDER**
- JESSICA BRADSHAW**
- JOSHUA LIECHTY**

- CITY OF CARTERVILLE
FOR CITY MAYOR
(VOTE FOR ONE)**
- BRADLEY M. ROBINSON
INDEPENDENT**

CITY	CITY
<p>CITY OF CARTERVILLE FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> KHRISTINA D. HOLLISTER INDEPENDENT</p>	<p>CITY OF CREAL SPRINGS FOR CITY MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> MICAH MORROW INDEPENDENT</p>
<p>CITY OF CARTERVILLE FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> MARK R. CARNEY INDEPENDENT</p>	<p>CITY OF CREAL SPRINGS FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> PEGGY TROXEL INDEPENDENT</p>
<p>CITY OF CARTERVILLE WARD 1 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> WILLIAM "BUD" EDWARDS INDEPENDENT</p>	<p>CITY OF CREAL SPRINGS FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> MELINDA MITCHELL INDEPENDENT</p>
<p>CITY OF CARTERVILLE WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> CURTIS OETJEN INDEPENDENT</p>	<p>CITY OF CREAL SPRINGS WARD 1 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> AMY RIVETT INDEPENDENT</p>
<p>CITY OF CARTERVILLE WARD 3 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN ALLSOPP INDEPENDENT</p>	<p>CITY OF CREAL SPRINGS WARD 2 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN E. "ED" STROH INDEPENDENT</p>
<p>CITY OF CARTERVILLE WARD 4 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> PHYLLIS EMERY INDEPENDENT</p>	<p>CITY OF CREAL SPRINGS WARD 2 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> A. COLEMAN BRAMLET INDEPENDENT</p>

CITY	CITY	CITY
<p>CITY OF CREAL SPRINGS WARD 3 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> RONNIE TROXEL INDEPENDENT</p>	<p>CITY OF HERRIN WARD 3 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> SCOTT KINLEY ECONOMY LABOR</p> <p><input type="radio"/> JESSE L. HIGGERSON INDEPENDENT</p>	<p>CITY OF HURST WARD 3 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES "J.R." KERLEY INDEPENDENT</p>
<p>CITY OF HERRIN FOR CITY MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> STEVE FRATTINI ECONOMY LABOR</p>	<p><input type="radio"/> KENT INGERSOLL INDEPENDENT</p>	<p>CITY OF JOHNSTON CITY FOR CITY MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> DOUGLAS DOBBINS INDEPENDENT</p>
<p>CITY OF HERRIN FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> SHELLY HUGGINS ECONOMY LABOR</p>	<p>CITY OF HERRIN WARD 4 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> MARILYN RUPPEL ECONOMY LABOR</p>	<p><input type="radio"/> SAM MOCABY INDEPENDENT</p>
<p>CITY OF HERRIN FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> CARL GOODWIN ECONOMY LABOR</p>	<p>CITY OF HURST FOR CITY MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> DUKE WOOLSEY INDEPENDENT</p> <p><input type="radio"/> JAMES RANDALL SIMPKINS INDEPENDENT</p>	<p>CITY OF JOHNSTON CITY FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> JADE WEST INDEPENDENT</p>
<p>CITY OF HERRIN WARD 1 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> DAVID SHOEMAKE ECONOMY LABOR</p>	<p>CITY OF HURST FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> LEAH SWANNER INDEPENDENT</p>	<p>CITY OF JOHNSTON CITY FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> TINA LINDSEY INDEPENDENT</p>
<p>CITY OF HERRIN WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> PAUL YORK ECONOMY LABOR</p>	<p>CITY OF HURST WARD 1 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES AGERS INDEPENDENT</p>	<p>CITY OF JOHNSTON CITY WARD 1 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> WILLIAM HATFIELD, JR. INDEPENDENT</p>
	<p>CITY OF HURST WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> TONIKA SHOEMAKER INDEPENDENT</p>	<p>CITY OF JOHNSTON CITY WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> ANTHONY EMERY INDEPENDENT</p>

CITY	VILLAGE	VILLAGE
<p>CITY OF JOHNSTON CITY WARD 3 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> DWIGHT HOFFARD INDEPENDENT</p>	<p>VILLAGE OF CAMBRIA FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> RON MODGLIN INDEPENDENT</p> <p><input type="radio"/> SUZETTE WALDRON-COFFEY INDEPENDENT</p>	<p>VILLAGE OF COLP FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p>NO CANDIDATE</p>
<p>CITY OF JOHNSTON CITY WARD 4 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> WILLIAM HATFIELD SR. INDEPENDENT</p>	<p><input type="radio"/> TERRY McKENZIE INDEPENDENT</p> <p><input type="radio"/> MIKE REN INDEPENDENT</p>	<p>VILLAGE OF COLP FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DONNA R. G. MILES INDEPENDENT</p>
<p>VILLAGE</p>	<p><input type="radio"/> JOHN VAUGHN INDEPENDENT</p>	<p>VILLAGE OF CRAINVILLE FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> RON MITCHELL INDEPENDENT</p>
<p>VILLAGE OF BUSH FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DEBBIE INCHCLIFF INDEPENDENT</p> <p><input type="radio"/> DONALD INCHCLIFF INDEPENDENT</p> <p><input type="radio"/> JOHN JUDD INDEPENDENT</p>	<p>VILLAGE OF COLP FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> TAMMY O'DANIELL-HOWELL INDEPENDENT</p> <p><input type="radio"/> MARCELLA CLARK INDEPENDENT</p> <p><input type="radio"/> BRYAN RIEKENA INDEPENDENT</p>	<p>VILLAGE OF CRAINVILLE FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> JACQUELYN CHAPMAN INDEPENDENT</p>
<p>VILLAGE OF BUSH FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> NANCY S. LEVINE INDEPENDENT</p>	<p>VILLAGE OF COLP FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>VILLAGE OF CRAINVILLE FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> JULIE AUE INDEPENDENT</p> <p><input type="radio"/> JAMES (JIM) W. RAINS JR. INDEPENDENT</p> <p><input type="radio"/> MARTIN BRUYNS JR. INDEPENDENT</p>
<p>VILLAGE OF CAMBRIA FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> ZACH COX INDEPENDENT</p> <p><input type="radio"/> KENDEL HEIFNER INDEPENDENT</p> <p><input type="radio"/> _____ Write-in</p>	<p>VILLAGE OF COLP FOR VILLAGE TREASURER (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>VILLAGE OF ENERGY FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> BENGIE McGEE INDEPENDENT</p>

VILLAGE	VILLAGE	VILLAGE
<p>VILLAGE OF ENERGY FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> BRITNEY GUSENTINE INDEPENDENT</p>	<p>VILLAGE OF PITTSBURG FOR VILLAGE TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> CONNA CLARK INDEPENDENT</p>	<p>VILLAGE OF STONEFORT FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> NORMAN E MARTIN INDEPENDENT</p> <p><input type="radio"/> KATHIE POWELL INDEPENDENT</p>
<p>VILLAGE OF ENERGY FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> BRADLEY N. GRAUL INDEPENDENT</p> <p><input type="radio"/> SEAN McEVERS INDEPENDENT</p> <p><input type="radio"/> KARL GUSENTINE INDEPENDENT</p>	<p>VILLAGE OF PITTSBURG FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ISAAC PHIPPS INDEPENDENT</p> <p><input type="radio"/> JESSE DAVIS INDEPENDENT</p> <p><input type="radio"/> CHRIS SULLIVAN INDEPENDENT</p> <p><input type="radio"/> STANLEY SERATI INDEPENDENT</p> <p><input type="radio"/> JERRY "SCOTT" CUTSINGER INDEPENDENT</p>	<p>PARK</p> <p>MARION PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> CHRISTOPHER "SHEFF" SHEFFLER</p> <p><input type="radio"/> ASHLEY GOTT</p>
<p>VILLAGE OF FREEMAN SPUR FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> STACY ROBINSON INDEPENDENT</p>	<p>VILLAGE OF SPILLERTOWN FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> DUSTIN ELDRIDGE INDEPENDENT</p>	<p>HERRIN PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> MIKE LAMB</p>
<p>VILLAGE OF FREEMAN SPUR FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> JENNIFER R.J. MARKS INDEPENDENT</p> <p><input type="radio"/> JAMES SHIMKUS INDEPENDENT</p>	<p>VILLAGE OF SPILLERTOWN FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> PAUL JAMES INDEPENDENT</p> <p><input type="radio"/> JASON NICHOLSON INDEPENDENT</p>	<p>LIBRARY</p> <p>ANNE WEST LINDSEY DISTRICT LIBRARY FOR LIBRARY TRUSTEE FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> BILL SLIDER</p> <p><input type="radio"/> ELAINE MISKELL</p> <p><input type="radio"/> DEBORAH J. (DEBBIE) JOHNSON</p>
<p>VILLAGE OF PITTSBURG FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> KEITH VIOLETT INDEPENDENT</p> <p><input type="radio"/> JOSEPH TAYLOR INDEPENDENT</p>	<p>VILLAGE OF SPILLERTOWN FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p>NO CANDIDATE</p>	<p>ANNE WEST LINDSEY DISTRICT LIBRARY FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> HEATHER ABELL CASTLEBERY</p>

LIBRARY	SCHOOL	SCHOOL
<p align="center">CRAB ORCHARD PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> GREG BLUMENSTOCK</p> <p><input type="radio"/> AMANDA BARKER</p>	<p align="center">CARTERVILLE COMMUNITY UNIT SCHOOL DISTRICT 5</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p align="center">CARTERVILLE COMMUNITY UNIT SCHOOL DISTRICT 5 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Incorporated Area DONALD E. YEWELL</p> <p><input type="radio"/> ADAM P. COMPTON</p> <p><input type="radio"/> Unincorporated Area AARON SIZEMORE</p> <p><input type="radio"/> SARAH KRIES</p>	<p align="center">FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT 168</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 5 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p align="center">FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT 168 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p><input type="radio"/> Unincorporated Area KEVIN TONEY</p> <p><input type="radio"/> Incorporated Area NO CANDIDATE</p>
<p align="center">SCHOOL</p>		
<p align="center">CARRIER MILLS-STONEFORT COMMUNITY UNIT SCHOOL DISTRICT 2</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 5E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 5E</p> <p align="center">CARRIER MILLS-STONEFORT COMMUNITY UNIT SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p><input type="radio"/> Township 10S Range 4E KASSI REEVES</p>		
<p align="center">CARRIER MILLS-STONEFORT COMMUNITY UNIT SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Township 9S Range 5E RYAN B. LEWIS</p> <p><input type="radio"/> Township 10S Range 5E RHONDA FELTY</p> <p><input type="radio"/> SCOTT FIGG</p>	<p align="center">CRAB ORCHARD COMMUNITY UNIT SCHOOL DISTRICT 3 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> ROBERT L. RAY</p> <p><input type="radio"/> JONATHAN ANDERSON</p> <p><input type="radio"/> CHRISTOPHER BLUMENSTOCK</p>	<p align="center">FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT 168 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Unincorporated Area LARRY BURNS</p> <p><input type="radio"/> RICK CONNER</p> <p><input type="radio"/> JOHN BUTLER</p> <p><input type="radio"/> Incorporated Area SCHANNONE STEINBERGER</p> <p><input type="radio"/> SUSAN GLODICH</p> <p><input type="radio"/> DAWN BROWNING</p>

SCHOOL	SCHOOL	SCHOOL
<p>GALATIA COMMUNITY UNIT SCHOOL DISTRICT 1</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 5E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 5E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 6E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 6E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 5E</p> <p>GALATIA COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 7S Range 6E <input type="radio"/> BRYAN McCABE</p> <p>Township 8S Range 5E <input type="radio"/> ROBERT JUSTIN (B.J.) PIGG</p> <p>Township 7S Range 5E <input type="radio"/> ELAINE JACKSON</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>GOREVILLE COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> MICHAEL RYAN CLOUD</p> <p><input type="radio"/> BRADLEY JAMES TROVILLION</p> <p><input type="radio"/> JEFF MAZE</p> <hr/> <p>HERRIN COMMUNITY UNIT SCHOOL DISTRICT 4</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 4 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p>HERRIN COMMUNITY UNIT SCHOOL DISTRICT 4 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Incorporated Area <input type="radio"/> DANIEL KAY</p> <p><input type="radio"/> DAVID R. LOUCKS Unincorporated Area</p> <p>NO CANDIDATE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>JOHNSTON CITY COMMUNITY UNIT SCHOOL DISTRICT 1</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 0 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 2E (Herrin) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 3E (Lake Creek) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 4E (Corinth)</p> <p>JOHNSTON CITY COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Township 8S Range 4E <input type="radio"/> CHAD BARRAS</p> <p><input type="radio"/> JOHN ETHERTON</p> <p><input type="radio"/> RANDY McINTOSH</p> <p>Township 8S Range 3E <input type="radio"/> PATTI MARTIN</p> <p><input type="radio"/> COLT McVEY</p>
<p>GIANT CITY COMMUNITY CONSOLIDATED SCHOOL DISTRICT 130 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> KATE FAKHOURY</p> <p><input type="radio"/> ANNIE IMBODEN</p> <p><input type="radio"/> ROBERT EVAN BUFFINGTON</p>		

SCHOOL	SCHOOL	HIGH SCHOOL
<p style="text-align: center;">MARION COMMUNITY UNIT SCHOOL DISTRICT 2</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 2E (Southern) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 1E (Grassy) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 3E (East Marion) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 2E (West Marion) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 2E (Herrin) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 3E (Lake Creek) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 3E (Creal Springs) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 4E (Stonefort) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 3E (Tunnel Hill)</p> <p style="text-align: center;">MARION COMMUNITY UNIT SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Township 9S Range 2E BRICE WESLEY</p> <p><input type="radio"/> Township 9S Range 3E STEVEN W. COOK</p> <p><input type="radio"/> Township 10S Range 3E MARC HENSHAW</p>	<p style="text-align: center;">THOMPSONVILLE COMMUNITY UNIT SCHOOL DISTRICT 174 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> KRISTA McFARLAND SHELBY</p> <p><input type="radio"/> CAROL L. KERN</p> <p><input type="radio"/> KENNY GAITHER</p>	<p style="text-align: center;">CARBONDALE COMMUNITY HIGH SCHOOL DISTRICT 165</p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p>
<p style="text-align: center;">NEW SIMPSON HILL COMMUNITY CONSOLIDATED SCHOOL DISTRICT 32 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> FAYE MIZE</p> <p><input type="radio"/> MARK S. ROSS</p> <p><input type="radio"/> CODY BAITY</p> <p><input type="radio"/> BARRY TREAT</p>	<p style="text-align: center;">ZEIGLER-ROYALTON COMMUNITY UNIT SCHOOL DISTRICT 188</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 5 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p style="text-align: center;">ZEIGLER-ROYALTON COMMUNITY UNIT SCHOOL DISTRICT 188 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Incorporated Area GARY VAUGHN</p> <p><input type="radio"/> JEFFREY S. OLKOSKI</p> <p><input type="radio"/> Unincorporated Area JUSTIN McELROY</p> <p><input type="radio"/> JAMIE L. KIRKPATRICK</p>	<p style="text-align: center;">CARBONDALE COMMUNITY HIGH SCHOOL DISTRICT 165 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> STEVEN R. SABENS</p> <p><input type="radio"/> JULIE WOMICK VAN WINKLE</p> <p><input type="radio"/> FRANCIS TSUNG</p> <p><input type="radio"/> WENDELL M. POHLMAN</p>

HIGH SCHOOL	COLLEGE	EDUCATIONAL SERVICE REGION
<p>VIENNA HIGH SCHOOL DISTRICT 13-3 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> DAVID A. ALLBRITTEN</p> <p><input type="radio"/> DENNIS JASON HYNES</p> <p><input type="radio"/> MATTHEW JOHNSON</p> <p><input type="radio"/> JOHN SUMMERS</p> <p><input type="radio"/> ROBBIE REEDER</p> <p><input type="radio"/> JAY MORGAN</p> <p><input type="radio"/> DEBBIE JONES</p> <p><input type="radio"/> CHARLES "BO" VINSON</p> <p><input type="radio"/> PHILIP W. McMAHAN</p>	<p>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> JEFF JONES</p> <p><input type="radio"/> DAVID S. ASBERY</p> <p>SOUTHEASTERN COMMUNITY COLLEGE DISTRICT 533 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> RICHARD A. MORGAN</p> <p><input type="radio"/> BLAKE BRADLEY</p> <p><input type="radio"/> DAVID DENNISON</p> <p><input type="radio"/> MARK A. MOTSINGER</p> <p><input type="radio"/> _____ Write-in</p>	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FRANKLIN, JOHNSON, MASSAC AND WILLIAMSON COUNTIES) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> RONALD M. ELLIS WILLIAMSON COUNTY</p> <p>FIRE</p> <p>LAKE EGYPT FIRE PROTECTION DISTRICT FOR TRUSTEE (VOTE FOR ONE)</p> <p><input type="radio"/> RICHARD GEORGE</p> <p>WATER</p> <p>COAL VALLEY WATER DISTRICT FOR WATER TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> NORMAN OWENS</p> <p>LAKE EGYPT WATER DISTRICT FOR WATER TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> WILLIAM DAVID RIX</p>
COLLEGE	EDUCATIONAL SERVICE REGION	
<p>JOHN A. LOGAN COMMUNITY COLLEGE DISTRICT 530 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> BRENT CLARK</p> <p><input type="radio"/> JOHN STREUTER</p> <p><input type="radio"/> JACOB "JAKE" RENDLEMAN</p> <p><input type="radio"/> GLENN POSHARD</p> <p><input type="radio"/> ANGELO HIGHTOWER</p>	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (EDWARDS, GALLATIN, HAMILTON, HARDIN, POPE, SALINE, WABASH, WAYNE AND WHITE COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> TIMOTHY SCATES WHITE COUNTY</p> <p><input type="radio"/> JANICE RABER WABASH COUNTY</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (EDWARDS, GALLATIN, HAMILTON, HARDIN, POPE, SALINE, WABASH, WAYNE AND WHITE COUNTIES) (For an unexpired four year term) (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p><input type="radio"/> JON CAVANESS</p> <p><input type="radio"/> JOE McCURDY</p> <p>YOU HAVE NOW COMPLETED VOTING</p>